

Purchasing Department  
Jefferson County Commission  
Room 830 County Courthouse  
Birmingham, AL 35203  
(205) 325-5381

JEFFERSON COUNTY, ALABAMA  
CONTRACT  
BID AWARD/RENEWAL NOTIFICATION

PURCHASE CONTRACT:

April 1, 2021

Bid # 72-20

SUPPLIES OR SERVICE: "Residential Garbage, Trash  
Collection and Disposal Services"

Terms of Payment: Net 30

AWARDED TO:

Amwaste LLC

1400 Porter Road

Sylvan Springs, AL 35111

Attn: Randy Lee

Phone: 205-313-0423

E-mail: rlee@amwasteusa.com

Approved by the Commission on December 17, 2020.

NOTIFICATION IS HEREBY GIVEN THAT THE JEFFERSON COUNTY COMMISSION HAS AWARDED THE ABOVE DESCRIBED CONTRACT. THE CONTRACT CONSISTS OF THE TERMS AND CONDITIONS OF THE INVITATION TO BID AS REFERENCED ABOVE AND THE BID RESPONSE AND THE RESULTING PURCHASE ORDER.

IT IS UNDERSTOOD AND AGREED THAT THE COUNTY (AND PACA IF APPLICABLE) MAY PURCHASE ANY OR ALL OF ITS REQUIREMENTS FOR DELIVERY AS NEEDED AT THE PRICES UNDER THE TERMS INCLUDED IN THIS AGREEMENT. THE COUNTY (AND PACA IF APPLICABLE) IS TO BE GIVEN THE BENEFIT OF ANY REDUCTION IN PRICE BELOW THE CONTRACT PRICE. SAID REDUCTION TO APPLY ON THE UNDELIVERED PORTION OF THE CONTRACT

PURCHASE ORDERS OR CHANGE ORDERS WILL BE ISSUED PERIODICALLY IN ACCORDANCE WITH PRICES AND TERMS OF THIS CONTRACT. DELIVERIES OF SUPPLIES OR SERVICE ARE NOT TO EXCEED THE TOTAL MONETARY VALUE SPECIFIED IN SUCH PURCHASE ORDERS OR CHANGE ORDERS. UNDER NO CIRCUMSTANCES SHALL THE COUNTY (AND PACA IF APPLICABLE) BE UNDER ANY OBLIGATION TO THE CONTRACTOR FOR SUPPLIES OR SERVICE NOT SPECIFICALLY ORDERED.

ALL SUPPLIES OR SERVICE MUST BE SATISFACTORY TO THE COUNTY (AND PACA IF APPLICABLE) AT ALL TIMES. FAILURE TO COMPLY WITH ANY PART OF THIS INVITATION TO BID, YOUR BID OR ANY TERM OF THIS DOCUMENT SHALL, AT THE OPTION OF THE COUNTY (AND PACA IF APPLICABLE), CONSTITUTE A DEFAULT. UPON DEFAULT, THE COUNTY (AND PACA IF APPLICABLE) MAY TERMINATE THIS AGREEMENT BY WRITTEN NOTICE OF TERMINATION MAILED TO THE CONTRACTOR AT THE ADDRESS SHOWN ABOVE.

Contract Period: Contract is for "RESIDENTIAL GARBAGE, TRASH COLLECTION AND DISPOSAL SERVICES ". Contract will be good for the period April 1, 2021 to March 31, 2022 with renewal, at County's option, each fiscal year until 2024.

*Michael Matthews*  
*Purchasing Manager*

Dorothea Robinson, Principal Buyer  
205-521-7593, Phone  
205-214-4034, Fax